

Jn. 11:55-57 mws

V. 55

ἐγγύς

pertaining to being close in point of time, near
a point of time subsequent to another point of time, but relatively close, near

πάσχα

an annual Israelite festival commemorating Israel's exodus from Egypt, the Passover, 'The Passover (Festival)' cf. 2:23, 6:4, 12:1, 13:1, 18:39, 19:14
the Jewish festival commemorating the deliverance of Jews from Egypt, Passover Festival, Passover

ἀνέβησαν

AAI3pl

fr. ἀναβαίνω

to be in motion upward, go up, ascend, of movement in a direction without special focus on making an ascent, especially of the road to Jerusalem, located on high ground
to move up, to come up, to go up, to ascend, in going up a road to Jerusalem

χώρας

the open country in contrast to the city, country
rural area in contrast with a population center, countryside, fields, rural area

πρὸ

marker of a point of time prior to another point of time, earlier than, before
a point of time prior to another point of time, before, previous

ἵνα

marker to denote purpose, aim, or goal, in order that, that
marker of purpose for events and states, in order to, for the purpose of, so that

ἀγνίσωσιν

AAS3pl

fr. ἀγνίζω

to purify or cleanse and so make acceptable for cultic use, purify, of lustrations and rites of atonement, of the Judeans before Passover, cf. Ex. 19:10, 2 Chron 31:17

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ἐζήτουν

IAI3pl

fr. ζητέω

try to find something, seek, look for in order to find, be on the search for, look for, search out someone
to try to learn the location of something, often by movement from place to place in the process of searching, to try to learn where something is, to look for, to try to find

ἔστηκότες PfAPtcpMPN fr. ἵστημι
to be at a place, stand (there), be (there), with the emphasis less on standing than on being, existing
to be in a location, with the possible implication of standing but with the focus upon location, to be

δοκεῖ PAI3sg fr. δοκέω
to consider as probable, think, believe, suppose, consider, of subjective opinion
to regard something as presumably true, but without particular certainty, to suppose, to presume, to assume, to imagine, to believe, to think

ἑορτήν
a day or series of days marked by a periodic celebration or observance, festival, celebration
the events associated with the celebration of a festival or feast, festival, feast, celebration

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δεδώκεισαν PluPfAI3pl fr. διδωμι
relates to an activity or an abstract object, and with translation frequently determined by the noun object, of humans, of a plan conceived in a meeting, give counsel or advice, 'give a command, order'
marker of a causative relation, with otherwise almost empty semantic content, to cause, to bring about, to produce

ἀρχιερεῖς
a priest of high rank, chief priest
the principle member among the chief priests, high priest, most important priest

ἐντολὰς
an order authorizing a specific action, writ, warrant
a mandate or ordinance, command, of commands by persons in high position
that which is authoritatively commanded, commandment, order

ἵνα
marker of objective, that, after verbs with the sense summon, encourage, order, that
marker of the content of discourse, particularly if and when purpose is implied, that

γινῶ AAS3sg fr. γινώσκω
to acquire information through some means, learn (of), ascertain, find out
to acquire information by whatever means, but often with the implication of personal involvement or experience, to learn, to find out

ποῦ
interrogative reference to place without suggestion of movement, where(?), at which place(?)
interrogative reference to a position, where?

μηνύση

AAS3sg

fr. μηνύω

to offer information presumed to be of special interest, inform, make known, reveal, especially in a forensic sense, report, give information to authorities

to provide information concerning something, with emphasis upon the fact that such information is secret or known only to a select few, to inform, to reveal, 'that if anyone knew where (Jesus) was, he must inform them'

ὅπως

marker expressing purpose for an event or state, (in order) that

marker of purpose for events and states, in order to, for the purpose of, so that

πιάσωσιν

AAS3pl

fr. πιᾶζω

to seize with intent to overpower or gain control, seize, arrest, take into custody, cf. 7:30, 32, 44, 8:20, 10:39

to take a person into custody for alleged illegal activity, to seize, to arrest